

**FRANKLIN COUNTY COMMISSIONERS COURT**  
**PUBLIC PARTICIPATION FORM**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? (Please name)

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item (or items) do you wish to address? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In general, are you for or against such agenda item (or items)?

\_\_\_\_\_

Signature: \_\_\_\_\_

**NOTE:** THIS PUBLIC PARTICIPATION FORM MUST BE PRESENTED TO THE COUNTY CLERK PRIOR TO THE TIME THE AGENDA ITEM (OR ITEMS) YOU WISH TO ADDRESS ARE DISCUSSED BEFORE THE COURT.