# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G     | uide explains how  | to complete this form.   | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:   |  |  |
|----------------------------|--|--|--|--|--|--|
| 3 CANDIDATE/               | MS / MR  | S 1 FIRST  | MI                                       | OFFICE USE ONLY  |  |  |
| OFFICEHOLDER               |  | 1/155 A  | 1  |  |  |  |
| NAME                       | NICKNAME   | _ LAST   | SUFFIX                                   | Date Received  |  |  |
|                            | $\sim$   | NAIC   | claton                                   | Q 5 30% E  |  |  |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX;  | APT / SUITE #;   | CITY; STATE; IP CODE                     | STRAIGHT IN THE PERSON IN THE  |  |  |
| MAILING                    | 11-12 0  | 0 01/0   | 8  |  |  |  |
| ADDRESS                    | 4101   | L 1/30   |  | A Second   |  |  |
| Change of Address          | $\mathcal{M}$  | TILLIO   | n/ x 1545                                | X 0.00   |  |  |
| 5 CANDIDATE/               | AREA CODE  | PHONE NUMBER   | EXTENSION                                | Dale Har Delivered Samuestmarked   |  |  |
| OFFICEHOLDER<br>PHONE      | (70)0  | (8)-44   | 41                                       |  |  |  |
|                            | MO (MEO /ME  | FIRST  | MI                                       | Receipt 7848\$   |  |  |
| 6 CAMPAIGN<br>TREASURER    | MS / MRS / MR  | LIVOI  | 1411                                     |  |  |  |
| NAME                       |  |  |  | Date Processes   |  |  |
|                            | NICKNAME   | LAST   | SUFFIX                                   | Date Imaged  |  |  |
|                            |  |  |  |  |  |  |
| 7 CAMPAIGN                 | STREET ADDRESS (   | NO PO BOX PLEASE); APT / S   | UITE #; CITY;                            | STATE; ZIP CODE  |  |  |
| TREASURER<br>ADDRESS       |  |  |  |  |  |  |
| (Residence or Business)    |  |  |  |  |  |  |
| 8 CAMPAIGN                 | AREA CODE  | PHONE NUMBER   | EXTENSION                                | A  |  |  |
| TREASURER                  | AREA GODE  | THORE WOMBER   |  | 4 2  |  |  |
| PHONE                      | ( )  |  |  | = "::  |  |  |
| 9 REPORT TYPE              |  |  |  | (  |  |  |
| 9 REPORT TYPE              | January 15   | 30th day before e  | election Runoff                          | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)  |  |  |
|                            | July 15  | 8th day before ele   | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)  |  |  |
| 10 PERIOD                  | Month  | Day Year 2   | Month                                    | Day Year   |  |  |
| COVERED                    | 1  | 11/71  | THROUGH /                                | 120171   |  |  |
|                            | 1 /  | 1/07   | THROUGH 0                                | 50/24  |  |  |
| 11 ELECTION                | ELECTION DA  |  | ELECTION TYPE                            |  |  |  |
|                            | Month Day  | Year Primary   | Runoff Other Description                 |  |  |  |
|                            | 11/5   | /7 General   | Special                                  |  |  |  |
| FI                         | 1100   | 74   |  | A  |  |  |
| 12 OFFICE                  | OFFICE HELD (if any)   |  | 13 OFFICE SOUGHT (if know                | n)   |  |  |
|                            | T.   | 106  |  |  |  |  |
| 14 NOTICE FROM             | THIS BOX IS FOR NOTIC  | IS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT |  |  |  |  |
| POLITICAL                  | THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |  |  |  |  |
| COMMITTEE(S)               | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |  |  |
|                            |  |  |  |  |  |  |
|                            | GENERAL  | COMMITTEE ADDRESS  |  |  |  |  |
| Additional Pages           |  | COMMITTEE CAMPAIGN TRE   | EACHDED NAME                             |  |  |  |
|                            | SPECIFIC   | COMMITTEE CAMPAIGN TRE   | EASURER NAME                             |  |  |  |
| 2:                         |  | COMMITTEE CAMPAIGN TR  | EASURER ADDRESS                          | the second secon |  |  |
|                            |  |  |  |  |  |  |
|                            |  |  |  |  |  |  |
| GO TO PAGE 2               |  |  |  |  |  |  |

#### SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAME 20 Filer ID (Ethics Cor  | mmission Filers)   |
|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$                 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |
| 4. SCHEDULE E: LOANS   | \$                 |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$                 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$                 |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   | ×   | <b>16</b> Filer ID (Ethics Commission Filers)            |  |  |
|--|---|--|--|--|
| 17 CONTRIBUTION TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)                               | \$   |  |  |
| ANNO TOWN SOUN FRAME BRADO GROUPS  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$   |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$   |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES   | \$   |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD  | T DAY \$   |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | THE \$   |  |  |
| required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder  Please complete either option below: |   |  |  |  |
| (1) Affidavit  NOTARY STAMP/SEAR  Sworn to and subscribed  20 14 to certify  Signature of officer administe                                | before me by Melissa McWain Clawson this the which, witness my hand and seal of office.  Spara Jessica Espara ring oath  Printed name of officer administering oath | 9 day of July Notary Title of officer administering oath |  |  |
| (2) Unsworn Declaration  | OR OR   |  |  |  |
| ,  |   |  |  |  |
| My name is   | , and my date of birth is   |  |  |  |
| My address is  |   | , , , , , , , , , , , , , , , , , , ,                    |  |  |
|  |   | tate) (zip code) (country)                               |  |  |
| Executed in  | County, State of, on the day of(month   |  |  |  |
|  | Signature of Candid   | ate/Officeholder (Declarant)                             |  |  |