

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b> |                                                                                                                                                                                                                                                                                                                                                                                         | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                       | 2 Total pages filed:                                                 |                                                                                                                                                                                                                                                                                                                                                 |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                                | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST<br><u>Cameron</u>                                                                                                                                                                     | MI<br><u>S</u>                                                       | <b>OFFICE USE ONLY</b><br><div style="border: 1px solid black; padding: 5px;"> <p>Date Received: <u>AT 7:00 o'clock</u></p> <p>Date Hand Delivered: <u>FEB 26 2024</u></p> <p>Receipt # <u>RESINA VALENZUELA CASTRO</u></p> <p>FRANKLIN COUNTY ELECTIONS ADMINISTRATOR DEPUTY</p> <p>Date Processed: _____</p> <p>Date Imaged: _____</p> </div> |
|                                                                       | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST<br><u>Newsome</u>                                                                                                                                                                      | SUFFIX                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                     | ADDRESS / PO BOX;                                                                                                                                                                                                                                                                                                                                                                       | APT / SUITE #;                                                                                                                                                                              | CITY; STATE; ZIP CODE                                                |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <u>2650 CR SW 3010 Mt Vernon TX 75457</u>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Change of Address                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                               | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                                | EXTENSION                                                            |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <u>(903)</u>                                                                                                                                                                                                                                                                                                                                                                            | <u>466-6352</u>                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>6 CAMPAIGN TREASURER NAME</b>                                      | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST<br><u>Cameron</u>                                                                                                                                                                     | MI<br><u>S</u>                                                       |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST<br><u>Newsome</u>                                                                                                                                                                      | SUFFIX                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| <b>7 CAMPAIGN TREASURER ADDRESS</b>                                   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                             | CITY; STATE; ZIP CODE                                                |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <u>2650 CR SW 3000</u>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                             | <u>Mt. Vernon TX 75457</u>                                           |                                                                                                                                                                                                                                                                                                                                                 |
| (Residence or Business)                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>8 CAMPAIGN TREASURER PHONE</b>                                     | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                                | EXTENSION                                                            |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <u>(903)</u>                                                                                                                                                                                                                                                                                                                                                                            | <u>466 6352</u>                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>9 REPORT TYPE</b>                                                  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                                        |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                        |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>10 PERIOD COVERED</b>                                              | Month                                                                                                                                                                                                                                                                                                                                                                                   | Day                                                                                                                                                                                         | Year                                                                 |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <u>01</u>                                                                                                                                                                                                                                                                                                                                                                               | <u>26</u>                                                                                                                                                                                   | <u>2024</u>                                                          |                                                                                                                                                                                                                                                                                                                                                 |
| <b>11 ELECTION</b>                                                    | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                             | ELECTION TYPE                                                        |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | Month                                                                                                                                                                                                                                                                                                                                                                                   | Day                                                                                                                                                                                         | Year                                                                 |                                                                                                                                                                                                                                                                                                                                                 |
| <u>03 / 05 / 2024</u>                                                 |                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>12 OFFICE</b>                                                      | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             | <b>13 OFFICE SOUGHT (if known)</b><br><u>Precinct 3 Commissioner</u> |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                                                                                                             |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                                                                                                              |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE ADDRESS                                                                                                                                                                           |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                           |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                       | <input type="checkbox"/> Additional Pages                                                                                                                                                                                                                                                                                                                                               | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                                                                                                                                                 |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

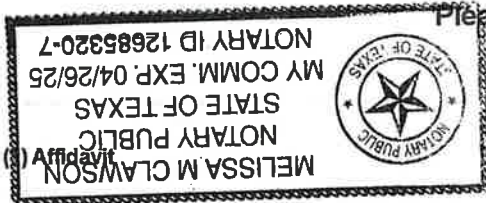
16 Filer ID (Ethics Commission Filers)

|                         |    |                                                                                                                                    |      |
|-------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|------|
| 17 CONTRIBUTION TOTALS  | 1. | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0 |
|                         | 2. | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0 |
| EXPENDITURE TOTALS      | 3. | TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0 |
|                         | 4. | TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0 |
| CONTRIBUTION BALANCE    | 5. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0 |
| OUTSTANDING LOAN TOTALS | 6. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0 |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Scott Nelson*

Signature of Candidate or Officeholder



Please complete either option below:

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Scott Nelson this 26th day of Feb

20 24 to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

Signature of Candidate/Officeholder (Declarant)



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2024, a candidate or officeholder who has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.*

| OFFICE USE ONLY                                                                          |                                                                                          |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <p>Date Received<br/><b>FILED FOR RECORD</b><br/>At <b>07:00</b> o'clock <b>A.M.</b></p> | <p><b>FEB 16 2024</b><br/><b>FRANKLIN COUNTY ELECTORICS ADMINISTRATOR</b><br/>DEPUTY</p> |
| Date Hand-delivered                                                                      | Postmarked                                                                               |
| Receipt #                                                                                | Amount                                                                                   |
| Date Processed                                                                           |                                                                                          |
| Date Imaged                                                                              |                                                                                          |

|                                            |            |
|--------------------------------------------|------------|
| Filer name<br><b>Cameron Scott Newsome</b> | Filer ID # |
|--------------------------------------------|------------|

1. I swear or affirm that I have not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the \_\_\_\_\_ report due on \_\_\_\_\_.  
I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP/SEAL

\_\_\_\_\_  
Signature of Filer

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Cameron Newsome, and my date of birth is \_\_\_\_\_.

My address is 2650 CRSW 3010 (street), Mt. Vernon (city), TX (state), 75457 (zip code), Franklin (country).

Executed in Franklin County, State of TX, on the 26<sup>th</sup> day of Feb, 2024.  
(month) (year)

Cameron Newsome  
Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**